

## UNITED STATES PATENT AND TRADEMARK OFFICE

UNITED STATES DEPARTMENT OF COMMERCE United States Patent and Trademark Office Address: COMMISSIONER FOR PATENTS P.O. Box 1450 Alexandria, Virginia 22313-1450 www.uspto.gov

| APPLICATION NO.       | FI   | LING DATE     | FIRST NAMED INVENTOR | ATTORNEY DOCKET NO. CONFIRMATION NO. |              |  |
|-----------------------|------|---------------|----------------------|--------------------------------------|--------------|--|
| 10/603,811            | 0    | 6/26/2003     | Takeru Matsuoka      | 239476US2 2777                       |              |  |
| 22850                 | 7590 | 01/28/2005    |                      | EXAMINER                             |              |  |
| OBLON, S<br>1940 DUKE | -    | MCCLELLAND, 1 | CLARK, SHEILA V      |                                      |              |  |
| ALEXANDRIA, VA 22314  |      |               |                      | ART UNIT                             | PAPER NUMBER |  |
|                       |      |               |                      | 2815                                 |              |  |

DATE MAILED: 01/28/2005

Please find below and/or attached an Office communication concerning this application or proceeding.

|                                                                | •                              | ,                                        | 1 <sub>-</sub> |
|----------------------------------------------------------------|--------------------------------|------------------------------------------|----------------|
|                                                                | Application No.                | Applicant(s)                             | K              |
| Boomanas to Bulo 242 Communication                             | 10/603,811                     | MATSUOKA ET AL.                          |                |
| Response to Rule 312 Communication                             | Examiner                       | Art Unit                                 |                |
|                                                                | S. V. Clark                    | 2815                                     |                |
| The MAILING DATE of this communication                         | appears on the cover sheet     | with the correspondence address –        |                |
|                                                                |                                |                                          |                |
| 1. ☑ The amendment filed on <u>06 August 2004</u> under 37 CFI | R 1.312 has been considered.   | and has been:                            |                |
| a) a entered.                                                  |                                |                                          |                |
| b)   entered as directed to matters of form not affecting      | ng the scope of the invention. |                                          |                |
| c) disapproved because the amendment was filed a               | after the payment of the issue | ree.                                     |                |
| Any amendment filed after the date the issue                   |                                | ied by a petition under 37 CFR 1.313(c)( | 1)             |
| and the required fee to withdraw the application               | on from issue.                 |                                          |                |
| d) disapproved. See explanation below.                         |                                |                                          |                |
| e)  entered in part. See explanation below.                    |                                |                                          |                |
|                                                                |                                |                                          |                |
|                                                                |                                |                                          |                |
|                                                                |                                |                                          |                |
|                                                                |                                |                                          |                |
|                                                                |                                |                                          |                |
|                                                                |                                | ·                                        |                |
|                                                                |                                |                                          |                |
|                                                                |                                |                                          |                |
| · ·                                                            |                                |                                          |                |
| •                                                              |                                |                                          |                |
|                                                                |                                |                                          |                |
|                                                                |                                |                                          |                |
|                                                                |                                |                                          |                |
|                                                                |                                |                                          |                |
| •                                                              |                                |                                          |                |
|                                                                |                                |                                          |                |

S. V. Clark Primary Examiner Art Unit: 2815

